TRACT NO. 7695

SHEET 1 of 2 SHEETS

BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER SECTION 19, TOWNSHIP 1 NORTH, RANGE 3 WEST, S.B.B. & M. COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

JOSEPH E. BONADIMAN & ASSOCIATES
CIVIL ENGINEERS

OWNER'S CERTIFIATE

We hereby certify that we are all and the only parties having any record title interest in the and subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino, for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easement", or "P.U.E.

SAN GORGONIO LAND COMPANY, a CALIFORNIA CORPORATION

by W. E. Maud President

by Secretary

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated this 30th day of Jan., 1968

JOCELYN M. COX, County Auditor
County of San Bernardino, California
By Deputy

CITY COUNCIL

I, hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted January 29 1968 approved the annexed map, accepted as public all streets, shown on said map within said subdivision.

Dated this 30th day of January 1968

City Clerk, City of San Bernardino, Calif.

I, hereby approved of the foregoing resolution

Mayor, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

I, hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 30 day of January 1968

City Engineer
City of San Bernardino, California

R.C.E. 13653

SUPERINTENDENT OF STREET

I, hereby certify that all street and sewer assessments, on the property shown on the annexed map are paid.

Dated this 30th day of January 1968

Superintendent of Streets
City of San Bernardino, California

ENGINEER'S CERTIFICATE

I, JOSEPH E. BONADIMAN, hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of 2 sheets, is true and complete representation of a survey made under my supervision in July 1967 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before July, 1968, in compliance with Section 11560 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 22nd day of January 1968

Registered Civil Engineer No. 5344

SIGNATURE OMISSIONS

The Signature of San Bernardino County Water District, a County water district, the owner of an Easement for pipelines and incidental purposes as disclosed by instrument recorded in Book 2466 of Official Records, Page 343 records of San Bernardino County has been omitted under the provisions of Section 11587, Subsection (a) of the Subdivision Map Act, its interest cannot ripen into a fee.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }ss
COUNTY OF SAN BERNARDINO }

On this 22nd day of January before me a Notary Public in a Notary Public in and for Said State, personally appeared W. E. known to me to be the President, and ~~known to me to be the Secretary~~ of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal.

My commission Expires 2-6-69

Notary Public in and for said County and State

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Filed this 24 day of JAN. 1968 at 2:20 P.M.
in Book 100 of MAPS at Page 69-70
Records San Bernardino County at Request of FIRST AMERICAN TITLE INS. CO.
FRED R. CARPENTER COUNTY RECORDER
FEE $7.00

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